

RESOLUTION 20-162

**RESOLUTION TO APPROVE A SPECIAL EVENTS PERMIT FOR
THE SPRING HILL TURKEY BURN HALF MARATHON/5K**

WHEREAS, Title 16, Chapter 3, of the Spring Hill Municipal code requires a permit for special events held in the city; and

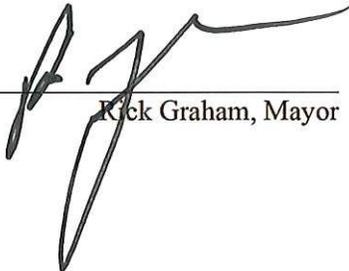
WHEREAS, Rebecca Mischke with Tennessee Children's Home, representing the Spring Hill Turkey Burn Half Marathon/5k, has made application to the Spring Hill Board of Mayor and Aldermen; and

WHEREAS, the event will require the closure of a portion of Cleburne Road, as indicated in the attached map; and

WHEREAS, all requirements in Title 16, Chapter 3 of the Spring Hill Municipal Code have been met.

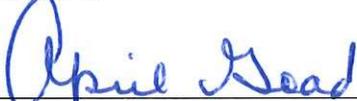
NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN OF THE CITY OF SPRING HILL, TENNESSEE, that the Special Event Request is approved and staff is authorized to issue a permit for Spring Hill Turkey Burn Half Marathon/5k to be held on Saturday, November 28, 2020, beginning at Spring Hill High School, Raider Lane, Spring Hill, TN.

Passed and adopted this 16th day of November, 2020.



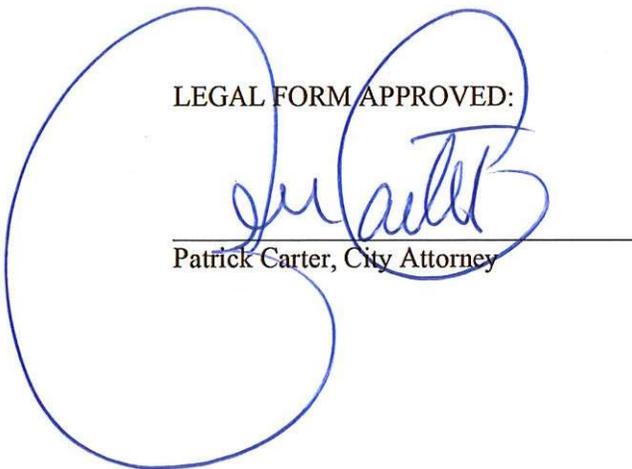
Rick Graham, Mayor

ATTEST:



April Goad, City Recorder

LEGAL FORM APPROVED:



Patrick Carter, City Attorney



CITY OF SPRING HILL SPECIAL EVENT APPLICATION

PERMIT # _____

Application Date: 10-2-2020

Event Date: 11-28-2020

Street Closure Required: Yes No

IF yes, Street Closure Permit must be attached.

Estimated Number of Attendees: _____

FEES REQUIRED:

NON-PROFIT

Permit Review Fee: \$20.00

Deposit/Bond Required - Determined by City Administrator:

Amount: \$ _____

EVENT DETAILS:

NAME OF EVENT: Spring Hill Turkey Burn 2020

Applicant/Organization: Tennessee Children's Home

* Organization shall provide Certificate of Insurance, no less than \$250,000. Copy Attached: _____

** Provide copy of business license. Copy Attached: _____

Representative Name & Contact Information: PH# Rebecca Mischke 931-446-6847 EMAIL bmischke@tennesseechildrens-home.org

804 Branham Hughes Circle Spring Hill, TN 37174 (Street) (City) (State) (Zip)

Event Location: Spring Hill High School

Time event will begin: 11-28-2020 5:30 AM Time event will end: 11-28-2020 11:00 AM

Time & place event will: assemble 5:30 AM Disassemble: 11:00 AM

Upon signing this application, the applicants shall agree to assume the defense of and indemnify and save harmless the city, its aldermen, boards, commissions, officers, employees and agents, from all suits, actions, damages or claims to which the city may be subjected of any kind or nature whatsoever resulting from, caused by, arising out of or as a consequence of special event and the activities permitted in connection therewith.

Rebecca Mischke Print Name of Event Applicant

[Signature] Signature

Table with 2 columns: Approval Type, Date. Rows include Notes/Instructions, Police Chief Approval, Fire Chief Approval, City Administrator Approval, and Permit Issued.



Department of the Treasury
Internal Revenue Service

P.O. Box 2508
Cincinnati OH 45201

In reply refer to: 0248219434
May 14, 2009 LTR 4168C E0
62-0482363 000000 00 000
00018252
BODC: TE

TENNESSEE CHILDRENS HOME INC
PO BOX 10
SPRING HILL TN 37174-0010



012842

Employer Identification Number: 62-0482363
Person to Contact: Ms. Benson
Toll Free Telephone Number: 1-877-829-5500

Dear Taxpayer:

This is in response to your request of May 05, 2009, regarding your tax-exempt status.

Our records indicate that a determination letter was issued in April 1947, that recognized you as exempt from Federal income tax, and discloses that you are currently exempt under section 501(c)(3) of the Internal Revenue Code.

Our records also indicate you are not a private foundation within the meaning of section 509(a) of the Code because you are described in section(s) 509(a)(1) and 170(b)(1)(A)(vi).

Donors may deduct contributions to you as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to you or for your use are deductible for Federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code.

If you have any questions, please call us at the telephone number shown in the heading of this letter.

Sincerely yours,

Michele M. Sullivan, Oper. Mgr.
Accounts Management Operations I



**STATE OF TENNESSEE
DEPARTMENT OF REVENUE**

TENNESSEE CHILDREN'S HOME INC.
PO BOX 10
SPRING HILL TN 37174-0010

Effective Date: July 1, 2019
Expiration Date: June 30, 2023
Account No: 1000336468-SLC
Exemption No: 400595968
Facility Address:
804 BRANHAM HUGHES CIR
SPRING HILL TN 37174-2623

**Exempt Organizations or Institutions
Sales and Use Tax Certificate of Exemption**

This organization or institution qualifies for the authority to make sales and use tax exempt purchases of goods and services that it will use, consume or give away.

This authorization for exemption is limited to sales made directly to the referenced organization. This exemption certificate may not be used for sales made to individuals paying with personal checks or personal debit or credit cards, even if the individual is a representative or employee of the organization, and he or she will be reimbursed for the purchase. Sellers must refuse to accept the certificate when the sale is made to someone other than the organization.

This exemption certificate may not be used to make purchases without the payment of sales and use tax for other locations and may not be transferred to or used by any other person.

Seller's Name

Seller's Address (City & State)

I, Brian L. King as an authorized representative of the taxpayer named above, affirm that the purchases qualify for the exemption and will be used at the location of the facility address referenced above. Under penalty of perjury, I affirm this to be a true and correct statement.

Brian L. King, President
Print Name of Authorized Representative

Brian L. King
Signature of Authorized Representative

6/10/19
Date

The supplier must maintain a copy of this document as evidence of the sales tax exemption.



Spring Hill Police Department
3636-A Royal Park Blvd.
Spring Hill, TN 37174

Temporary Street Closure Application

The SHPD must receive completed applications at least **10 days** in advance of the scheduled date of closure. (Municipal Code 16-304)

A "temporary street closure" shall refer to a condition created by special event or private gathering to be conducted within or on any street or intersection in the City of Spring Hill that requires all lanes of travel to be closed for public safety purpose. Any request for temporary street closure(s) is deemed a request for a special event and requires a special event permit. Any temporary street closure authorized in whole or in part by the city for municipal purposes, including but not limited to, conveyance of traffic, or travel is exempt from this chapter. (Municipal Code 16-301)

1. Date(s) of event: 11-28-2020

2. Beginning and ending time of closure:
7:00 AM - last runner 11:00AM

3. Block to be closed:
Raider Lane, Richmond, Freehand Ln, Cleburne Rd, Betty Lane
 Example: Buckner Ln. between Duplex Rd. and Stewart Campbell Pt.

4. Applicant Information:

Name: Rebecca Mischke Address: 804 Branham Hughes Circle
 Phone Number: 931-446-6847 Email: bmischke@tennesseechildrenehom.org

5. Please provide a description of the event below. Include information regarding: a) the type of event planned, b) number of people attending the event (estimate), c) activities/entertainment to be included at the event (*this application is not a waiver for the City's ordinance on sound amplification equipment or the City's ordinance on noise as outlined in title 11 chapter 4.*), d) whether or not sales of food, beverages (including alcohol/beer), or other merchandise will occur, e) will the street closure occupy all or only a portion of the street or intersection involved:

A) Spring Hill Turkey Burn 2020
1/2 marathon and 5K

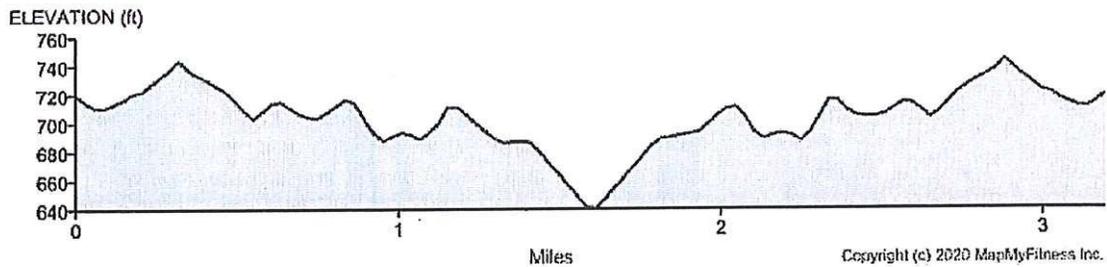
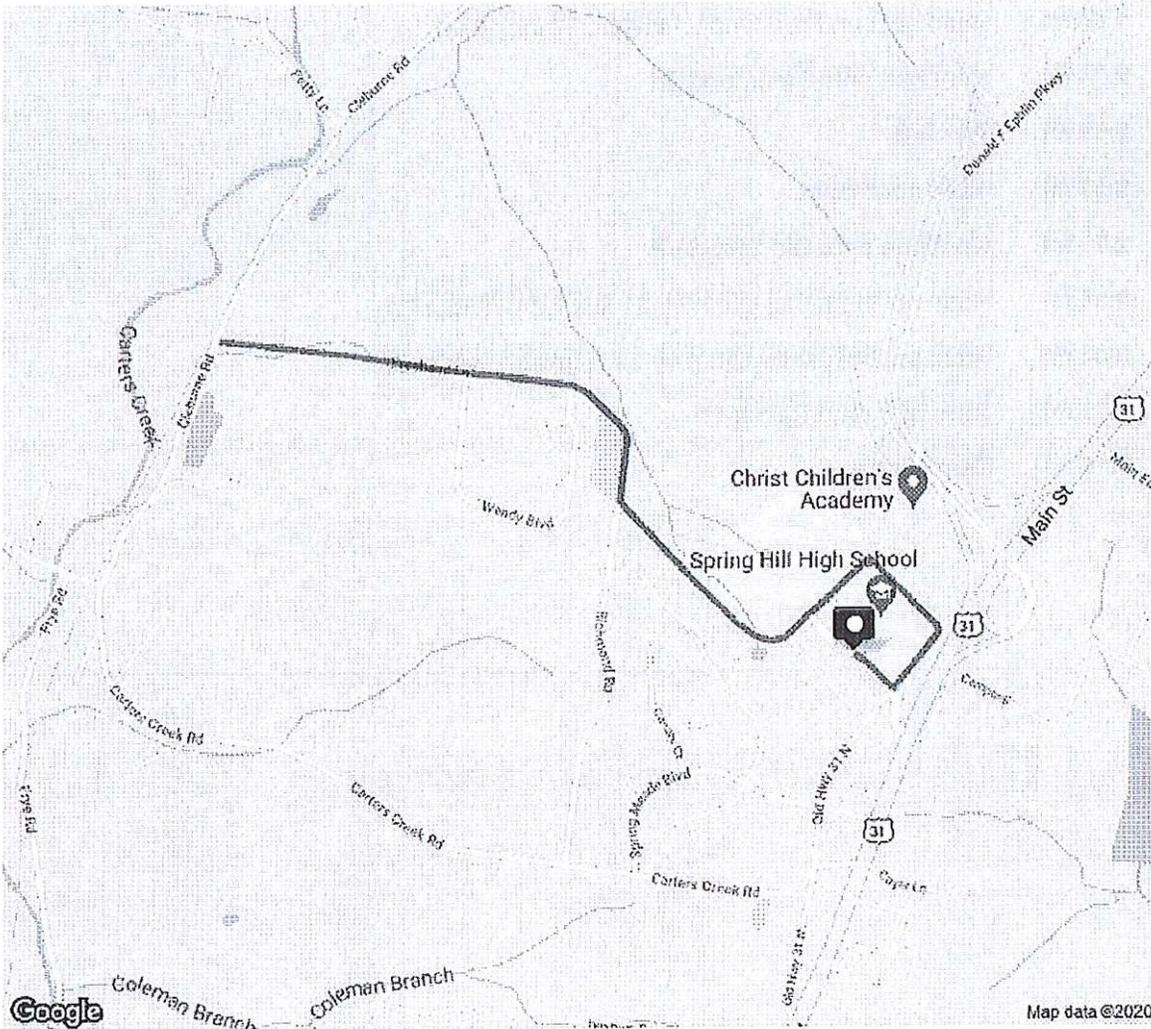


5K

Distance: 3.20 mi
Elevation Gain: 123 ft
Elevation Max: 745 ft

5K

Notes



0.00 mi Head southeast on Raider Ln toward Old Hwy 31 N

0.08 mi Head northeast on Old Hwy 31 N

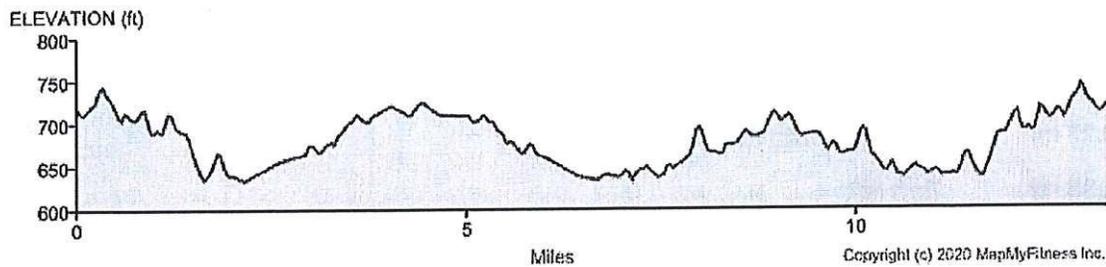
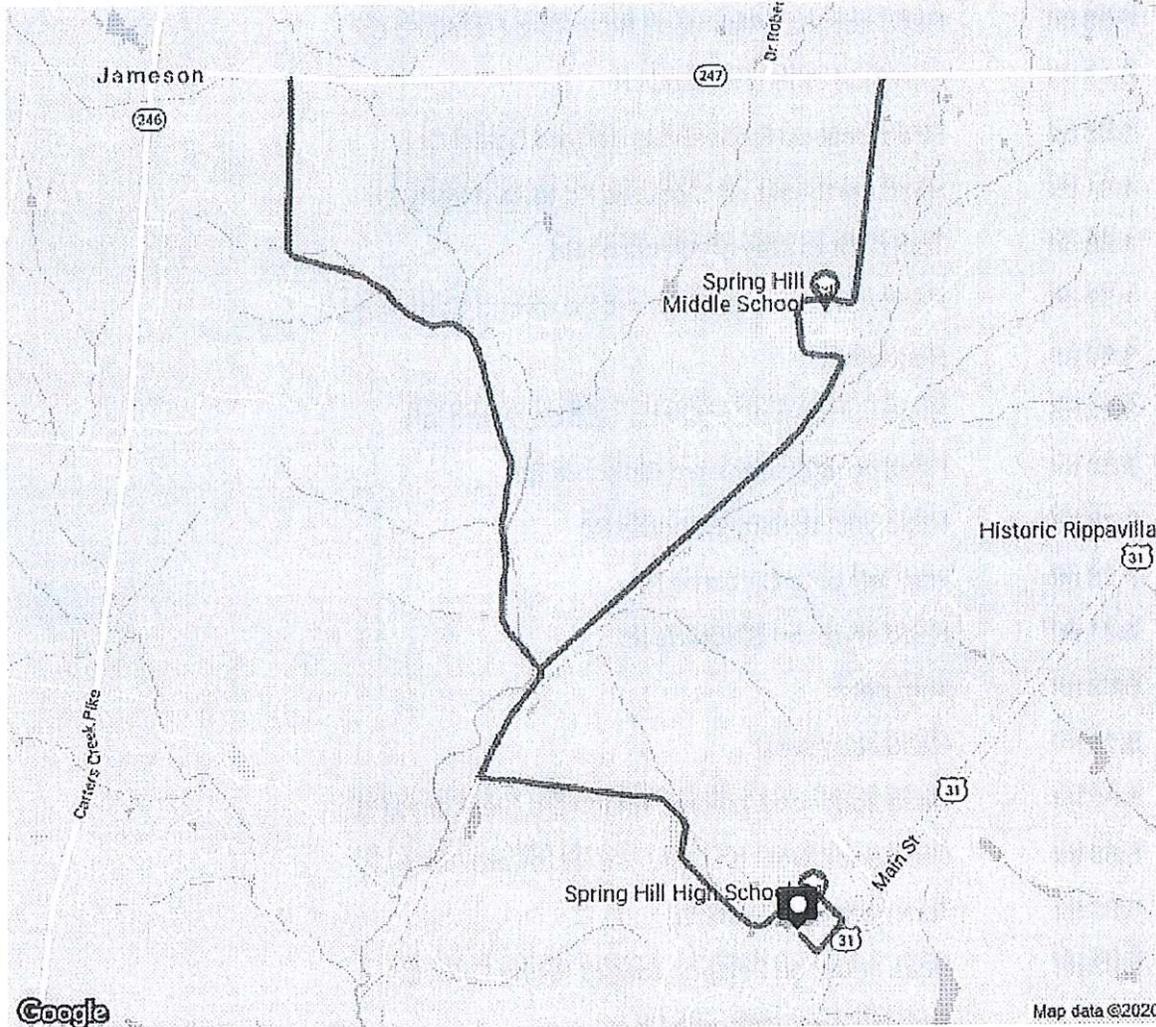


1/2 marathon

13.1

Distance: 13.25 mi
Elevation Gain: 372 ft
Elevation Max: 747 ft

Notes



0.00 mi Head northeast toward Raider Ln

0.00 mi Turn right onto Raider Ln

13.23 mi Turn left

13.23 mi Destination
