

**RESOLUTION 16-142**

**A RESOLUTION TO AUTHORIZE THE PURCHASE OF ELECTRO-HYDRAULIC COMBINATION TOOL**

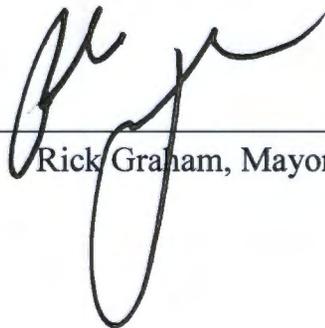
**WHEREAS**, the Spring Hill Fire Department is in need of 3 Electro-Hydraulic Combination Tools for Engine 3, Ladder 1 and Engine 2; and

**WHEREAS**, Spring Hill Fire Department request to purchase 3 Electro-Hydraulic Combination Tools to be paid for from the Departments Budget; and

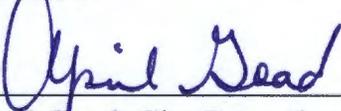
**WHEREAS**; City staff has reviewed prior proposals and has made a recommendation to the Budget and Finance Advisory Committee;

**NOW, THEREFORE BE IT RESOLVED**, that the City of Spring Hill authorizes the purchase of 3 electro-hydraulic combination tools, from MES for \$29,835.00 as recommended by the Budget and Finance Advisory Committee on September 2, 2016.

Passed and adopted by the Board of Mayor and Aldermen of the City of Spring Hill, Tennessee on the 19<sup>th</sup> day of October, 2016.

  
\_\_\_\_\_  
Rick Graham, Mayor

ATTEST:

  
\_\_\_\_\_  
April Goad, City Recorder

LEGAL FORM APPROVED:

  
\_\_\_\_\_  
Patrick Carter, City Attorney

**REQUEST:**        *Approval of Resolution 16-142*

**SUBMITTED BY:** Terry Hood, Fire Chief

**DATE:**            September 30, 2016

**RE:**                Electro-Hydraulic Combination Tools

**ATTACHMENTS:** None

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**PURPOSE:**

Placing one unit on each fire truck, would allow for extrication of minor accidents within the city.

**BACKGROUND:**

Rescue 2 responds to every MVA in the City of Spring Hill, with the purchase of these tools it would allow for extrication of minor MVA's and additional tools in the event that Rescue is tied up on another wreck.

**FINANCIAL IMPACT:**

This was a budgeted item.

**STAFF RECOMMENDATION:**

BFAC and BOMA Approval

**ACTION REQUIRED (INCLUDE DEADLINE /PRIORITY):**

22. The tool shall be able to tolerate an ambient temperature range of -4°F (-20°C) up to +131°F (+55°C).
23. The tool must be NFPA 1936; 2015 Edition certified and shall be labelled as such bearing the mark of the testing agency.
24. The tool shall have an IP protection class rating of 54.
25. Cutting classification should be no less than A8 / B9 / C8 / D9 / E9 as defined in NFPA 1936;2015 and certified by a 3<sup>rd</sup> party testing agency.
26. The tool will not weigh more than 52.9 lbs (24.5 kg) excluding the power supply.

**A. APPLICABLE LAWS AND COURTS**

This Proposal and any resulting contract shall be governed in all respects by the law(s) of the State of Tennessee, and any litigation with respect thereto shall be brought in Maury County, Tennessee. The bidder shall comply with all applicable federal, state and local laws, rules and regulations as they are mandated from Federal, State, and Local recognized monitoring agencies.

**PRICING AND DELIVERY SCHEDULE**

Proposal of Municipal Emergency Services, Inc  
(Proposer Company Name)

GRAND TOTAL: \$ 9945.00 EA.

**DELIVERY SCHEDULE OF EVENTS AND TIME PERIODS MUST BE STATED BELOW**

30-45 Days

Respectfully submitted,

Proposer: Municipal Emergency Services, Inc  
(Proposer Company Name)

By: Scott Moore  
(Authorized Signature for Proposer)

Name: Scott Moore

Title: Sales Rep.

Date: 9-16-16