

**RESOLUTION 12-84**

**A RESOLUTION TO WAIVE REZONING APPLICATION FEE FOR THE  
TENNESSEE CHILDREN'S HOME**

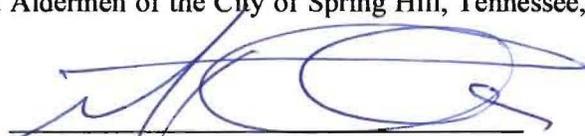
**WHEREAS**, the Tennessee Children's Home has requested rezoning of property located at 5350 Main Street, Spring Hill, TN; and..

**WHEREAS**, the cost of the rezoning application fee is \$230.00; and

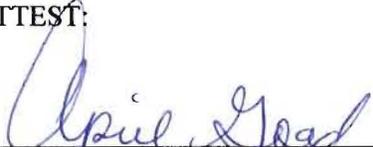
**NOW, THEREFORE, BE IT RESOLVED** by the Board of Mayor and Alderman to authorize waiving of the rezoning application fee in the amount of \$230.00.

**NOW, THEREFORE, BE IT RESOLVED** that this Resolution shall take effect from and after its adoption, welfare demanding it.

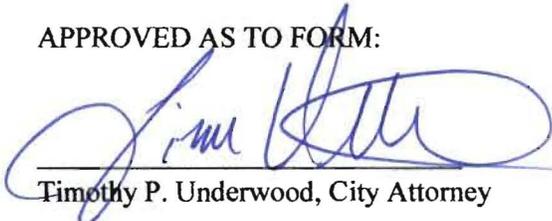
Passed and adopted by the Board of Mayor and Aldermen of the City of Spring Hill, Tennessee, on the 20<sup>th</sup> day of August, 2012.

  
\_\_\_\_\_  
Michael Dinwiddie, Mayor

ATTEST:

  
\_\_\_\_\_  
April Goad, City Recorder

APPROVED AS TO FORM:

  
\_\_\_\_\_  
Timothy P. Underwood, City Attorney

Mike Yuhas, B.B.A.  
Campus Director, Spring Hill  
PO Box 10, Spring Hill, TN 37174  
931.486.2274

Larry Ivery, D. Min.  
Executive Director, West  
170 Frank Latham Rd., Pinson, TN 38366  
731.989.7335



TENNESSEE CHILDREN'S HOME

Chuck Kilpatrick, M. Ed.  
Executive Director, East  
PO Box 7347, Knoxville, TN 37921  
865.584.0841

Roze Ellen Beamer, B.B.A.  
Campus Director, North Central  
PO Box 125, Chapmansboro, TN 37035  
615.307.3205

PO Box 10 • Spring Hill, Tennessee 37174 • Phone 931.486.2274 • Fax 931.486.1231

Brian King, L.C.S.W.  
President

William M. (Bill) Alsup, M. Ed.  
Director of Development

Eric Brown, M.B.A.  
Director of Finance

Don Campbell, D. Min.  
Treatment Consultant

July 13, 2012

Spring Hill Board of Mayor and Alderman  
Attn: Mayor Michael Dinwiddie  
199 Town Center Parkway  
P.O. Box 789  
Spring Hill, TN 37174

Dear Mayor and Alderman,

On behalf of Tennessee Children's Home, I am making a request to have the fee for the rezoning application waived. The application is being submitted for the rezoning of the property now owned by Tennessee Children's Home located at the intersection of Main Street and Kedron Road, 5350 Main Street, Spring Hill, TN 37174

Thank you for your consideration.

Sincerely,

  
Brian L. King, President

Attachment: Copy of application

#### Board of Trustees

Jim Bingham, Chairman • Herman Jackson, Vice Chairman • Steven Dick, Secretary • Walter "Stoney" Warren, Treasurer  
Ken Brodel • Joe Fowlkes • James Fox • Tom Harrison • Roy Holt • Brian Jolinson • Keith Kemp  
Mike Kesler • Janis McCall • Palace McCutchen • David Meck • Larry Nash • Charles Robertson  
Libby Sanders • Conrad Slate • D. Ray Smith • Gail Sygley • Robert Underwood • Allen Walker • Bruce Gibbs, Past Chairman



PLANNING COMMISSION & BOMA  
REZONING APPLICATION  
Applicant to Complete Sections A and B



A. Rezoning Information

Date 7-10-12 Planning Commission Meeting Date: Aug 6 2012

BOMA 1<sup>st</sup> Reading Date: 8-20-12 BOMA 2<sup>nd</sup> Reading Date: 9-17-12

Location 804 Branham Hughes Map/Parcel \_\_\_\_\_

Acreage 10.3 5350 Main Street

Current Zoning R-1 Requested Zoning B-2

Zoning Map Amendment Fee \$200

Zoning Amendment Display Sign \$30

Preliminary Site Plan Approval

\$300 ÷ \$25/acre

B. Contact Information

Property Owner(s) Name Tennessee Children's Home

Address P.O. Box 10, 804 Branham Hughes Court

Phone No. 931-486-2274 Fax No. 931-486-1671

Email: \_\_\_\_\_

Applicant(s), Owner, or Owner's Representative (Engineer, Architect, Attorney), if applicable

Brian L. King, President

Company Tennessee Children's Home

Address P.O. Box 10, Spring Hill, TN 37174

Phone No. 931-486-2274 X215 Fax No. 931-486-1671

Email: bking@tennesseechildrenshome.org

If requesting R-4 or R-5 zoning, I have read the attached checklist and have complied with all requirements listed and understand that this application may be deemed incomplete if the plat misses any of the information listed. I also understand that other information may be requested by staff during review.



Property owner(s) signature: *[Handwritten Signature]*

Applicant(s), Owner, or Owner's Representative signature: \_\_\_\_\_

**C. For Staff Use Only**

Fee Paid: Yes \_\_\_ No  *Ask for Fees to be waved by BOMA*  
Date: 7-13-12 Received By: CB

Consistent with Future Land Use Plan: Yes  No \_\_\_

If No, Future Land Use Plan Amendment is required and has been added to PC agenda: Yes \_\_\_ No \_\_\_

Notice Posted on Property: Yes  No \_\_\_ Date: 7-20-12

Copy of Photo Included in Package: Yes  No \_\_\_

Public Notice Affidavit from Newspaper Included in Package: Yes \_\_\_ No \_\_\_

Letters Sent to Property Owners: Yes \_\_\_ No \_\_\_

**Planning Commission Action:**

- Tabled \_\_\_ Date: \_\_\_\_\_
- Deferred \_\_\_ Date: \_\_\_\_\_
- Approved \_\_\_ Date: \_\_\_\_\_
- Approved With Conditions \_\_\_ Date: \_\_\_\_\_
- Denied \_\_\_ Date: \_\_\_\_\_

**BOMA Action:**

- Tabled \_\_\_ Date: \_\_\_\_\_
- Deferred \_\_\_ Date: \_\_\_\_\_
- Approved (1<sup>st</sup> Reading) \_\_\_ Date: \_\_\_\_\_
- Approved (2<sup>nd</sup> Reading) \_\_\_ Date: \_\_\_\_\_
- Denied \_\_\_ Date: \_\_\_\_\_

Notes: