

**RESOLUTION 17-24**

**A RESOLUTION TO APPROVE PURCHASE OF MATERIALS FOR  
BUCKNER PLACE SUBDIVISION STORMWATER  
IMPROVEMENTS**

**WHEREAS**, the Spring Hill Board of Mayor and Aldermen awarded a contract for the MS4 CIP #3 Buckner Place Project on August 15, 2016; and

**WHEREAS**, in addition to the original contract and change orders, additional areas of improvement have been identified by staff and engineering; and

**WHEREAS**, it has been determined that city staff can complete desired improvements with needed materials, in order to address concerns in the Buckner Place Subdivision; and

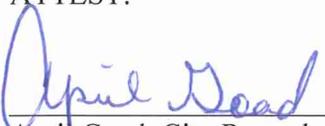
**WHEREAS**, Buckner Place Subdivision Stormwater Materials was advertised and proposals were accepted on March 2, 2017;

**NOW, THEREFORE BE IT RESOLVED**, that the City of Spring Hill, Board of Mayor and Aldermen approves the purchase of materials for Buckner Place Subdivision Stormwater Improvements from Fortline Waterworks of Nashville, TN at cost of \$94,033.40 for piping; and from Volunteer Stone of Chapel Hill, TN at a cost of \$90,750.00 for backfill stone, being a total cost of **\$184,783.40**.

**Passed and adopted by the Board of Mayor and Aldermen of the City of Spring Hill, Tennessee on the 6<sup>th</sup> day of March, 2017.**

  
\_\_\_\_\_  
Rick Graham, Mayor

ATTEST:

  
\_\_\_\_\_  
April Goad, City Recorder

LEGAL FORM APPROVED:

  
\_\_\_\_\_  
Patrick Carter, City Attorney



**DATE:** March 3, 2017  
**TO:** BFAC / BOMA  
**FROM:** Jeff Foster, Public Works Director  
**RE:** Approve selection of firm for Buckner Place  
Stormwater Pipe Materials

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**OVERVIEW:** City staff recommends approval of Fortiline Waterworks for the Buckner Place Stormwater Pipe Materials.

**HIGHLIGHTS:**

- These materials are necessary to repair deep ditches in Buckner Place for stormwater.

**PROJECT/CONTRACT UPDATES:**

- The project was advertised and bids were received on March 2, 2017.
- Low bid was Fortiline Waterworks at a cost of \$94,033.40.
- Rock fill is also needed around pipe at a cost of \$15.50 per ton for a total of \$46,500.00. (3,000 tons total)
- Class A rip-rap is needed to join the pipe to the headwalls at a cost of \$8,250.00.

Total of \$148,783.40; and

- Delivery with a regular dump truck is \$4.50 per ton. (\$13,500.00)  
**or**
- Staff prefers to pay \$12.00 per ton for delivery and placement in the ditch by Volunteer Stone due to lack manpower. (3,000 tons total) (\$36,000.00)
- Total cost for repairs is estimated at **\$184,783.40**.
- This is not a budgeted expense in the FY 2016-2017 budget

**ACTION ITEMS:**

- Request that this staff recommendation be approved.

**CONCERNS/ISSUES/PROBLEMS:**

- None

Respectfully,

Jeff Foster, Public Works Director

4.00 PRICING AND DELIVERY SCHEDULE

Proposal of Fortiline Waterworks  
(Proposer Company Name)  
To: The City of Spring Hill  
Ref.: Buckner Place Stormwater Pipe Materials

Ladies and Gentlemen:  
Having carefully examined all the specifications and requirements of this RFP and any attachments thereto, the undersigned proposes to furnish the materials required pursuant to the above referenced Request for Proposal upon the terms quoted below.

GRAND TOTAL: \$ 94,033.40

Delivery schedule of events and time periods: Immediate delivery upon award of contract

Respectfully submitted,

Proposer: Fortiline Waterworks

By: [Signature]  
(Authorized Signature for Proposer)

Name: Kyle Stetson

Title: Assistant Manager

Date: 3/1/17

BUCKNER PLACE STORMWATER PIPE MATERIALS  
SPECIFICATIONS AND ADDITIONAL QUESTIONS

**1.00 GENERAL**

The minimum requirements and the specification for the Services, as well as certain requests for information to be provided by Vendor as part of its proposal, are set forth below.

**2.00 REQUIREMENTS**

<u>MATERIAL DESCRIPTION</u>	<u>UNITS</u>	<u>QTY</u>	<u>UNIT PRICE</u>	<u>TOTAL</u>
18" ADS N-12 ST Perforated Pipe with Geo-textile Sleeve	L.F.	6380	\$ 8.03	\$ 51,231.40
24" ADS N-12 ST Perforated Pipe with Geo-textile Sleeve	L.F.	110,120	\$ 13.70	\$ 1,644.00
30" ADS N-12 ST Perforated Pipe with Geo-textile Sleeve	L.F.	160	\$ 19.48	\$ 3,116.80
18" Nyloplast Drain Basin with 2' x 2' Drain Grate (4' deep field cut to exact height)	EACH	50	\$ 588.87	\$ 29,443.50
24" Nyloplast Drain Basin with 2' x 2' Drain Grate (4' deep field cut to exact height)	EACH	1	\$ 729.90	\$ 729.90
18" ADS N-12 ST 11 1/4 degree fitting		6	\$ 102.34	\$ 614.04
18" ADS N-12 ST 22 1/2 degree fitting		12	\$ 101.98	\$ 1,223.76
Erosion Control Blanket	S.Y.	9000	\$ 0.29	\$ 2,610.00
Geotech Fiber	ROLLS	12	\$ 285.00	\$ 3,420.00

**3.00 ADDITIONAL QUESTIONS SPECIFIC TO THIS RFP**

Vendor must submit the following information as part of Vendor's proposal:

If Vendor takes exception to any terms or conditions set forth in this RFP, Vendor will submit a list of the exceptions.

TITLE VI POLICY

The City of Spring Hill will not discriminate in the purchase of all goods and services on the basis of race, color, religion, sex, national origin, age, disability or any other lawfully protected classification. Verbal, faxed, or emailed quotations or quotations received after the closing date will not be accepted. The City of Spring Hill reserves the right to reject any and all bids, to waive technicalities or informalities and to accept any bid deemed in the best interest of the City of Spring Hill. Please complete "City of Spring Hill Assurance of Compliance Under Title VI of the Civil Rights Act of 1964" and submit it along with this RFP.

City of Spring Hill  
Assurance of Compliance Under Title VI of the Civil Rights Act of 1964  
Fortiline Waterworks  
Name of Applicant (hereby referred to as "The Applicant")

Hereby agrees that it will comply with Title VI of the Civil Rights Act of 1964 (P.L. 88-352) and all requirements imposed by the Regulations of the U.S. Department of Justice (28 CFR Parts 42 & 50) and the City of Spring Hill, and any directives or regulations issued pursuant to that Act and the Regulations, to the effect that, no person in the United States shall, on the ground of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subject to discrimination under any program or activity for which the Applicant received Federal financial assistance from the City and HEREBY GIVES ASSURANCE THAT it will immediately take any measures necessary to effectuate this agreement.

THIS ASSURANCE is given in consideration of and for the purpose of obtaining any and all Federal financial assistance, grants and loans of Federal funds, reimbursable expenditures, grant or donation of Federal property and interest in property, the detail of Federal personnel, the sale and lease of, and the permission to use, Federal property or interest in such property or the furnishing of services without consideration or at a nominal consideration, or at a consideration which is reduced for the purpose of assisting the recipient, or in recognition of the public interest to be served by such sale, lease, or furnishing of services to the recipient, or any improvements made with Federal financial assistance extended to the Applicant by the City.

BY ACCEPTING THIS ASSURANCE, the applicant agrees to compile data, maintain records, and submit reports as required to permit effective enforcement of Title VI, and permit authorized City personnel during normal working hours to review such records, books, and accounts as needed to ascertain compliance with Title VI. If there are any violations of this assurance, the City shall have the right to seek administrative and/or judicial enforcement of this assurance. This assurance is binding on the applicant, its successors, transferees, and assignees as long as it receives assistance from the City. IN the case of real property, this assurance is binding for as long as the property is used for a purpose for which this assistance was intended or for the provision of services or benefits similar to those originally intended. In the case of personal property, this assurance applies for as long as the recipient retains ownership or possession of the property. The person or persons whose signatures appear below are authorized to sign this assurance on the behalf of the applicant.

Dated 3/1/17 Fortiline Waterworks  
(Applicant)

Address 1317 Elm Hill Pike By [Signature]  
(Title of Authorized Official)

Asst. Manager

No further monies or other benefits may be paid out under these programs unless this Assurance is completed and filed as required by existing regulations.

