

RESOLUTION 23-59

A RESOLUTION AUTHORIZING ACCEPTANCE OF OFFER OF DEDICATION OF ROAD RIGHTS-OF-WAY AND PUBLIC IMPROVEMENTS SHOWN ON THE EXISTING PLAT FOR ARBORS AT AUTUMN RIDGE PHASE 14

WHEREAS, developer Donnie R. Cameron, III has a recorded Final Plat for Arbors at Autumn Ridge Phase 14 in Williamson County Plat Book P72, Page 113; and

WHEREAS, said Plat shows public rights-of-way proposed for dedication to the City of Spring Hill; and

WHEREAS, an Offer of Dedication, Deeds of Conveyance and a Maintenance Surety have been submitted pursuant to the Subdivision Regulations; and

WHEREAS, a Certificate of Satisfactory Completion has been furnished by the City of Spring Hill indicating that through inspections of the road rights-of-way, the design intent has been achieved; and

WHEREAS, the developer is required under Section VI, Paragraph 6.3 of the Subdivision Regulations to submit an "as-built" survey of the public improvements including water, sewer and drainage; and

WHEREAS, on April 10, 2023, the City of Spring Hill Planning Commission recommended the Road Rights-of-Way and Public Improvements for Arbors at Autumn Ridge Phase 14 and be accepted; and

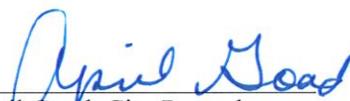
WHEREAS, the Board of Mayor and Aldermen deems it in the best interest of the City of Spring Hill that the Offer of Dedication of the Road Rights-of-Way be accepted and the same become a part of the public street system of the City of Spring Hill.

NOW, THEREFORE BE IT RESOLVED, by the City of Spring Hill Board of Mayor and Aldermen that dedication and acceptance of Road Rights-of Way within Arbors at Autumn Ridge Phase 14 as shown on the recorded plat is hereby approved.

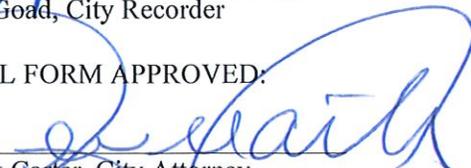
Passed and adopted this 17th day of April, 2023.


Jim Hagaman, Mayor

ATTEST:


April Goad, City Recorder

LEGAL FORM APPROVED:


Patrick Carter, City Attorney



REQUEST: *Approval of Resolution 23-59*
SUBMITTED BY: Missy Stahl, CIP Manager
DATE: April 17, 2023
RE: To accept the dedication of road rights-of-way and public improvements for Arbors at Autumn Ridge Phase 14
ATTACHMENTS: Certificate of satisfaction, final plat

PURPOSE:

The purpose of this memo is to provide information regarding a resolution to accept the dedication of road rights-of-way and public improvements for Arbors at Autumn Ridge Phase 14.

BACKGROUND:

Planning Commission has recommended the acceptance of the roads and public improvements within Arbors at Autumn Ridge Phase 14 by PC Resolution 23-42, approved on April 10, 2023. A certificate of satisfaction has been signed by City staff.

STAFF RECOMMENDATION:

Staff recommends approval of Resolution 23-59 to accept the dedication of road rights-of-way and public improvements for Arbors at Autumn Ridge Phase 14.

FORM FOR OFFER OF
IRREVOCABLE DEDICATION

AGREEMENT made this 27th day of March 2023, by and between the City of Spring Hill a municipal corporation, having its office and place of business at 199 Town Center Parkway, Spring Hill, Tennessee, hereinafter designated as the "City" and Don R. Cameron III a Sole Proprietor having its office and place of business at 103 Columbia Avenue, Franklin, TN 37064 hereinafter designated as the "developer".

WHEREAS, the Spring Hill Planning Commission is in the process of approving a subdivision plat entitled The Arbors @ Autumn Lake dated 8/20/18 and prepared by Harrison, DeK. Eggs & ASSOC. and Phase 14

WHEREAS, said plat designates certain public improvements consisting of Roads, Right of Way, water lines, sewer lines, storm drain and sidewalks to be dedicated to the City of Spring Hill free and clear of all encumbrances and liens, pursuant to the requirements of the Spring Hill Planning Commission and the City; and

WHEREAS, the Developer, simultaneously herewith, shall post a performance surety with the City for the construction, maintenance, and dedication of said improvements, if required;

WHEREAS, the Developer is desirous of offering for dedication the said improvements and land to the City more particularly described in Schedule Plat attached hereto;

WHEREAS, the Developer has delivered Documents or Deeds of conveyance to the city for the said land and improvements as described herein;

NOW, THEREFORE, in consideration of the sum of one dollar (\$1.00) lawful money of the United States paid by the City to the Developer and other good and valuable consideration, it is mutually AGREED as follows:

- A. The Developer herewith delivers to the City Documents or Deeds of conveyance for the premises described in Schedule Plat attached hereto, said delivery being a formal offer of dedication to the City until the acceptance or rejection of such offer of dedication by the City.
- B. The Developer agrees that said formal offer of Dedication is irrevocable and can be accepted by the City at any time.
- C. The Developer agrees to complete the construction and maintenance of the land and improvements pursuant to the performance surety and the requirements of the Spring Hill Planning Commission and any ordinances, regulations, requirements, covenants, and agreements that may be imposed by the City with respect thereto and, upon acceptance by the City of the offer of dedication, furnish to the City a sworn statement certifying that the premises are free and clear of all liens and encumbrances and shall furnish to the City a check for all necessary fees and taxes to record the Documents heretofore delivered.
- D. That this irrevocable offer of dedication shall run with land and shall be binding on all assigns, guarantees, successors, or heirs of the Developer.
- E. The City by action of the Board of Mayor and Aldermen on the 17th day of April, 2023, accepted the infrastructure as presented in the offer of

dedication and directed the governmental representative to sign the offer of dedication on behalf of the City

Developer Company Name:

Don R Cameron

March 27 2023
Date

Don R Cameron, III
Developer Signature

STATE OF TENNESSEE

(COUNTY OF Williamson)

On this 27 day of March 2023, before me personally appeared Don R Cameron III, to me known, who, being by me first duly sworn, did depose and say that he resides in Williamson; that he is the Owner/Dev of The Horse Park Ridge II; that he signed his name thereto by like order and authority of the Board of Directors of said corporation, and that.

[Signature]
INDIVIDUAL 10-2323

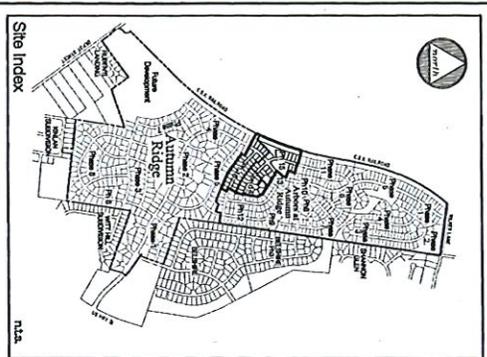

ATTEST: [Signature]

FOR THE CITY OF SPRING HILL:

April 17 2023

BY: [Signature]
Signature
Jim Hegaman
Printed Name

(CORPORATE SEAL)



Case #	DLTA	Area	LDN	TAMPT	COMB	SR	COMB	LDN
C1	02/20/07	425.00	8.27	6.9	15.2	15.2	15.2	15.2
C2	02/20/07	30.00	0.63	0.54	1.17	1.17	1.17	1.17
C3	02/20/07	425.00	8.27	6.9	15.2	15.2	15.2	15.2
C4	02/20/07	30.00	0.63	0.54	1.17	1.17	1.17	1.17
C5	02/20/07	30.00	0.63	0.54	1.17	1.17	1.17	1.17
C6	02/20/07	30.00	0.63	0.54	1.17	1.17	1.17	1.17
C7	02/20/07	30.00	0.63	0.54	1.17	1.17	1.17	1.17
C8	02/20/07	30.00	0.63	0.54	1.17	1.17	1.17	1.17
C9	02/20/07	30.00	0.63	0.54	1.17	1.17	1.17	1.17
C10	02/20/07	30.00	0.63	0.54	1.17	1.17	1.17	1.17

CERTIFICATE OF COMMON AREAS DEDICATION

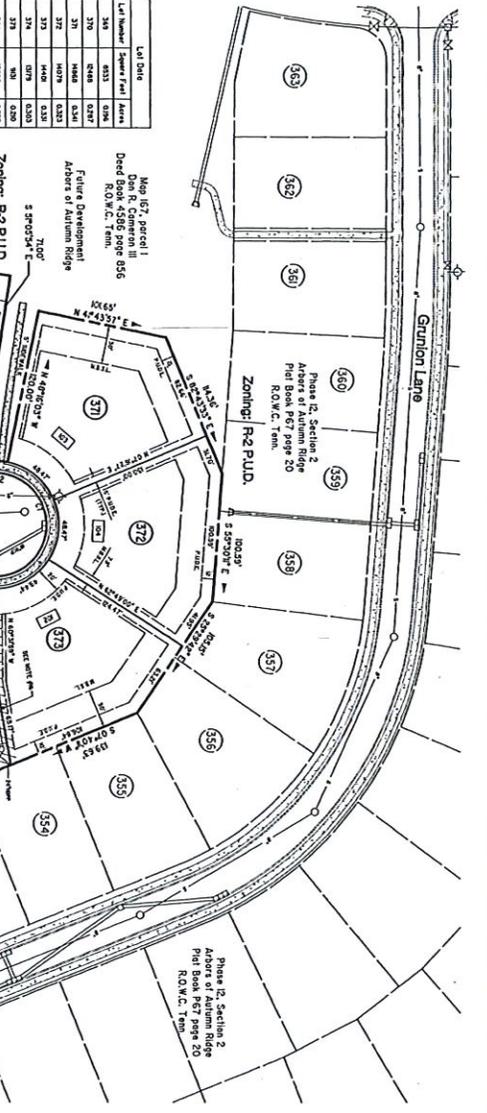
Autumn Ridge Development Co. is enclosing the plat for the proposed common areas of Autumn Ridge for the proposed subdivision. The plat is being submitted to the City of Spring Hill for review and approval. The plat is being submitted to the City of Spring Hill for review and approval. The plat is being submitted to the City of Spring Hill for review and approval.

DATE: 9-23-19

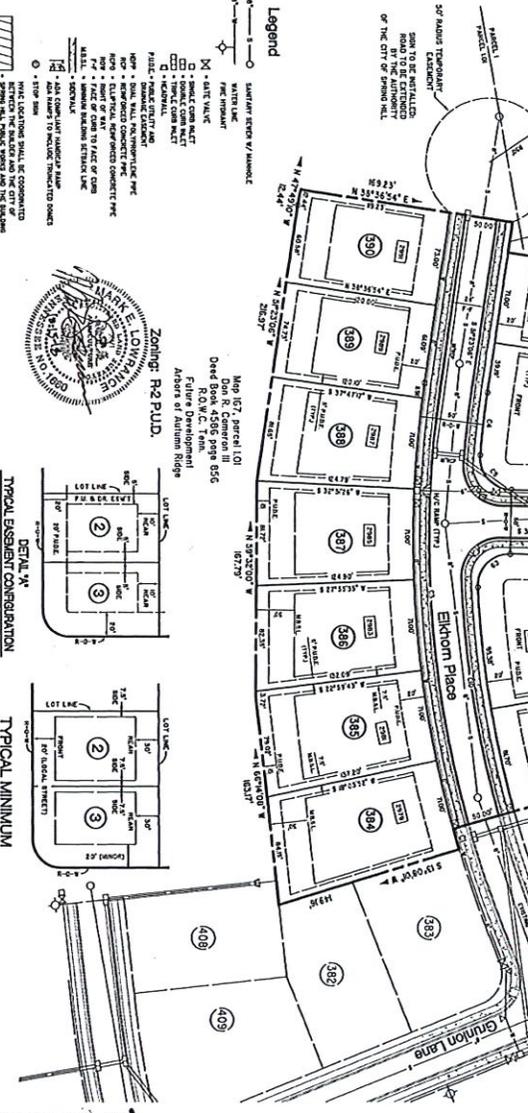
NAME: DON R. CAMERON

DATE: 9-23-19

NAME: DON R. CAMERON



Lot #	Area	Area	Area	Area	Area	Area	Area	Area
348	425.00	8.27	6.9	15.2	15.2	15.2	15.2	15.2
349	30.00	0.63	0.54	1.17	1.17	1.17	1.17	1.17
350	425.00	8.27	6.9	15.2	15.2	15.2	15.2	15.2
351	30.00	0.63	0.54	1.17	1.17	1.17	1.17	1.17
352	425.00	8.27	6.9	15.2	15.2	15.2	15.2	15.2
353	30.00	0.63	0.54	1.17	1.17	1.17	1.17	1.17
354	425.00	8.27	6.9	15.2	15.2	15.2	15.2	15.2
355	30.00	0.63	0.54	1.17	1.17	1.17	1.17	1.17
356	425.00	8.27	6.9	15.2	15.2	15.2	15.2	15.2
357	30.00	0.63	0.54	1.17	1.17	1.17	1.17	1.17
358	425.00	8.27	6.9	15.2	15.2	15.2	15.2	15.2
359	30.00	0.63	0.54	1.17	1.17	1.17	1.17	1.17
360	425.00	8.27	6.9	15.2	15.2	15.2	15.2	15.2
361	30.00	0.63	0.54	1.17	1.17	1.17	1.17	1.17
362	425.00	8.27	6.9	15.2	15.2	15.2	15.2	15.2
363	30.00	0.63	0.54	1.17	1.17	1.17	1.17	1.17
364	425.00	8.27	6.9	15.2	15.2	15.2	15.2	15.2
365	30.00	0.63	0.54	1.17	1.17	1.17	1.17	1.17
366	425.00	8.27	6.9	15.2	15.2	15.2	15.2	15.2
367	30.00	0.63	0.54	1.17	1.17	1.17	1.17	1.17
368	425.00	8.27	6.9	15.2	15.2	15.2	15.2	15.2
369	30.00	0.63	0.54	1.17	1.17	1.17	1.17	1.17
370	425.00	8.27	6.9	15.2	15.2	15.2	15.2	15.2
371	30.00	0.63	0.54	1.17	1.17	1.17	1.17	1.17
372	425.00	8.27	6.9	15.2	15.2	15.2	15.2	15.2
373	30.00	0.63	0.54	1.17	1.17	1.17	1.17	1.17
374	425.00	8.27	6.9	15.2	15.2	15.2	15.2	15.2
375	30.00	0.63	0.54	1.17	1.17	1.17	1.17	1.17
376	425.00	8.27	6.9	15.2	15.2	15.2	15.2	15.2
377	30.00	0.63	0.54	1.17	1.17	1.17	1.17	1.17
378	425.00	8.27	6.9	15.2	15.2	15.2	15.2	15.2
379	30.00	0.63	0.54	1.17	1.17	1.17	1.17	1.17
380	425.00	8.27	6.9	15.2	15.2	15.2	15.2	15.2
381	30.00	0.63	0.54	1.17	1.17	1.17	1.17	1.17
382	425.00	8.27	6.9	15.2	15.2	15.2	15.2	15.2
383	30.00	0.63	0.54	1.17	1.17	1.17	1.17	1.17
384	425.00	8.27	6.9	15.2	15.2	15.2	15.2	15.2
385	30.00	0.63	0.54	1.17	1.17	1.17	1.17	1.17
386	425.00	8.27	6.9	15.2	15.2	15.2	15.2	15.2
387	30.00	0.63	0.54	1.17	1.17	1.17	1.17	1.17
388	425.00	8.27	6.9	15.2	15.2	15.2	15.2	15.2
389	30.00	0.63	0.54	1.17	1.17	1.17	1.17	1.17
390	425.00	8.27	6.9	15.2	15.2	15.2	15.2	15.2
391	30.00	0.63	0.54	1.17	1.17	1.17	1.17	1.17
392	425.00	8.27	6.9	15.2	15.2	15.2	15.2	15.2
393	30.00	0.63	0.54	1.17	1.17	1.17	1.17	1.17
394	425.00	8.27	6.9	15.2	15.2	15.2	15.2	15.2
395	30.00	0.63	0.54	1.17	1.17	1.17	1.17	1.17
396	425.00	8.27	6.9	15.2	15.2	15.2	15.2	15.2
397	30.00	0.63	0.54	1.17	1.17	1.17	1.17	1.17
398	425.00	8.27	6.9	15.2	15.2	15.2	15.2	15.2
399	30.00	0.63	0.54	1.17	1.17	1.17	1.17	1.17
400	425.00	8.27	6.9	15.2	15.2	15.2	15.2	15.2



CERTIFICATE OF APPROVAL OF WATER SYSTEM

Autumn Ridge Development Co. is enclosing the plat for the proposed water system of Autumn Ridge for the proposed subdivision. The plat is being submitted to the City of Spring Hill for review and approval. The plat is being submitted to the City of Spring Hill for review and approval. The plat is being submitted to the City of Spring Hill for review and approval.

DATE: 9-23-19

NAME: DON R. CAMERON

CERTIFICATE OF APPROVAL OF PUBLIC SEWER SYSTEM

Autumn Ridge Development Co. is enclosing the plat for the proposed public sewer system of Autumn Ridge for the proposed subdivision. The plat is being submitted to the City of Spring Hill for review and approval. The plat is being submitted to the City of Spring Hill for review and approval. The plat is being submitted to the City of Spring Hill for review and approval.

DATE: 9-23-19

NAME: DON R. CAMERON

CERTIFICATE OF APPROVAL OF SURVEY ACCURACY

Autumn Ridge Development Co. is enclosing the plat for the proposed survey accuracy of Autumn Ridge for the proposed subdivision. The plat is being submitted to the City of Spring Hill for review and approval. The plat is being submitted to the City of Spring Hill for review and approval. The plat is being submitted to the City of Spring Hill for review and approval.

DATE: 9-23-19

NAME: DON R. CAMERON

CERTIFICATE OF APPROVAL OF PUBLIC VARS OR BOND POSTING

Autumn Ridge Development Co. is enclosing the plat for the proposed public vars or bond posting of Autumn Ridge for the proposed subdivision. The plat is being submitted to the City of Spring Hill for review and approval. The plat is being submitted to the City of Spring Hill for review and approval. The plat is being submitted to the City of Spring Hill for review and approval.

DATE: 9-23-19

NAME: DON R. CAMERON

CERTIFICATE OF APPROVAL OF SUBDIVISION MAP

Autumn Ridge Development Co. is enclosing the plat for the proposed subdivision map of Autumn Ridge for the proposed subdivision. The plat is being submitted to the City of Spring Hill for review and approval. The plat is being submitted to the City of Spring Hill for review and approval. The plat is being submitted to the City of Spring Hill for review and approval.

DATE: 9-23-19

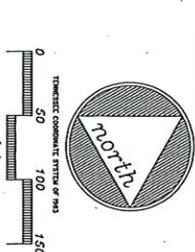
NAME: DON R. CAMERON

CITY OF SPRING HILL PLANNING COMMISSION

Phase Fourteen
The Arbors
at Autumn Ridge

DATE: 9-23-19

NAME: DON R. CAMERON



NOTES:

1. THIS PLAT IS TO CREATE A SINGLE PHASE LOT.
2. SITE IS LOCATED ON PROPERTY MAP NOT P/2 PARCEL 100 AND 101.
3. 4TH CIVIL DISTRICT OF WILKINSON COUNTY, TENNESSEE.
4. DEED REFERENCE: DON R. CAMERON D/W/ AUTUMN RIDGE, DEED BOOK 4584, PAGE 505 R.O.W.C.
5. OWNER/DEVELOPER: AUTUMN RIDGE DEVELOPMENT CO. 7003 COLLETTA AVENUE, SUITE 100, WILKINSON COUNTY, TENNESSEE 37182. DON R. CAMERON, OWNER/DEVELOPER. AMERICAN COLLETTA & ASSOCIATES, INC. 600 GREENBERRY PARK DRIVE, SUITE 4, (615) 338-0809.
6. EXISTING ZONING: R-2 PLANNED UNIT DEVELOPMENT (P.U.D.)
7. TOTAL AREA IN SITE: 164,400 AC.
8. AREA WITHIN PHASE ONE: 10,031 AC.
9. AREA WITHIN PHASE TWO: 6,844 AC.
10. AREA WITHIN PHASE THREE: 6,844 AC.
11. AREA WITHIN PHASE FOUR: 6,844 AC.
12. AREA WITHIN PHASE FIVE: 6,844 AC.
13. AREA WITHIN PHASE SIX: 6,844 AC.
14. AREA WITHIN PHASE SEVEN: 6,844 AC.
15. AREA WITHIN PHASE EIGHT: 6,844 AC.
16. AREA WITHIN PHASE NINE: 6,844 AC.
17. AREA WITHIN PHASE TEN: 6,844 AC.
18. AREA WITHIN PHASE ELEVEN: 6,844 AC.
19. AREA WITHIN PHASE TWELVE: 6,844 AC.
20. AREA WITHIN PHASE THIRTEEN: 6,844 AC.
21. AREA WITHIN PHASE FOURTEEN: 6,844 AC.
22. AREA WITHIN PHASE FIFTEEN: 6,844 AC.
23. AREA WITHIN PHASE SIXTEEN: 6,844 AC.
24. AREA WITHIN PHASE SEVENTEEN: 6,844 AC.
25. AREA WITHIN PHASE EIGHTEEN: 6,844 AC.
26. AREA WITHIN PHASE NINETEEN: 6,844 AC.
27. AREA WITHIN PHASE TWENTY: 6,844 AC.
28. AREA WITHIN PHASE TWENTY-ONE: 6,844 AC.
29. AREA WITHIN PHASE TWENTY-TWO: 6,844 AC.
30. AREA WITHIN PHASE TWENTY-THREE: 6,844 AC.
31. AREA WITHIN PHASE TWENTY-FOUR: 6,844 AC.
32. AREA WITHIN PHASE TWENTY-FIVE: 6,844 AC.
33. AREA WITHIN PHASE TWENTY-SIX: 6,844 AC.
34. AREA WITHIN PHASE TWENTY-SEVEN: 6,844 AC.
35. AREA WITHIN PHASE TWENTY-EIGHT: 6,844 AC.
36. AREA WITHIN PHASE TWENTY-NINE: 6,844 AC.
37. AREA WITHIN PHASE THIRTY: 6,844 AC.
38. AREA WITHIN PHASE THIRTY-ONE: 6,844 AC.
39. AREA WITHIN PHASE THIRTY-TWO: 6,844 AC.
40. AREA WITHIN PHASE THIRTY-THREE: 6,844 AC.
41. AREA WITHIN PHASE THIRTY-FOUR: 6,844 AC.
42. AREA WITHIN PHASE THIRTY-FIVE: 6,844 AC.
43. AREA WITHIN PHASE THIRTY-SIX: 6,844 AC.
44. AREA WITHIN PHASE THIRTY-SEVEN: 6,844 AC.
45. AREA WITHIN PHASE THIRTY-EIGHT: 6,844 AC.
46. AREA WITHIN PHASE THIRTY-NINE: 6,844 AC.
47. AREA WITHIN PHASE FORTY: 6,844 AC.
48. AREA WITHIN PHASE FORTY-ONE: 6,844 AC.
49. AREA WITHIN PHASE FORTY-TWO: 6,844 AC.
50. AREA WITHIN PHASE FORTY-THREE: 6,844 AC.
51. AREA WITHIN PHASE FORTY-FOUR: 6,844 AC.
52. AREA WITHIN PHASE FORTY-FIVE: 6,844 AC.
53. AREA WITHIN PHASE FORTY-SIX: 6,844 AC.
54. AREA WITHIN PHASE FORTY-SEVEN: 6,844 AC.
55. AREA WITHIN PHASE FORTY-EIGHT: 6,844 AC.
56. AREA WITHIN PHASE FORTY-NINE: 6,844 AC.
57. AREA WITHIN PHASE FIFTY: 6,844 AC.
58. AREA WITHIN PHASE FIFTY-ONE: 6,844 AC.
59. AREA WITHIN PHASE FIFTY-TWO: 6,844 AC.
60. AREA WITHIN PHASE FIFTY-THREE: 6,844 AC.
61. AREA WITHIN PHASE FIFTY-FOUR: 6,844 AC.
62. AREA WITHIN PHASE FIFTY-FIVE: 6,844 AC.
63. AREA WITHIN PHASE FIFTY-SIX: 6,844 AC.
64. AREA WITHIN PHASE FIFTY-SEVEN: 6,844 AC.
65. AREA WITHIN PHASE FIFTY-EIGHT: 6,844 AC.
66. AREA WITHIN PHASE FIFTY-NINE: 6,844 AC.
67. AREA WITHIN PHASE SIXTY: 6,844 AC.
68. AREA WITHIN PHASE SIXTY-ONE: 6,844 AC.
69. AREA WITHIN PHASE SIXTY-TWO: 6,844 AC.
70. AREA WITHIN PHASE SIXTY-THREE: 6,844 AC.
71. AREA WITHIN PHASE SIXTY-FOUR: 6,844 AC.
72. AREA WITHIN PHASE SIXTY-FIVE: 6,844 AC.
73. AREA WITHIN PHASE SIXTY-SIX: 6,844 AC.
74. AREA WITHIN PHASE SIXTY-SEVEN: 6,844 AC.
75. AREA WITHIN PHASE SIXTY-EIGHT: 6,844 AC.
76. AREA WITHIN PHASE SIXTY-NINE: 6,844 AC.
77. AREA WITHIN PHASE SEVENTY: 6,844 AC.
78. AREA WITHIN PHASE SEVENTY-ONE: 6,844 AC.
79. AREA WITHIN PHASE SEVENTY-TWO: 6,844 AC.
80. AREA WITHIN PHASE SEVENTY-THREE: 6,844 AC.
81. AREA WITHIN PHASE SEVENTY-FOUR: 6,844 AC.
82. AREA WITHIN PHASE SEVENTY-FIVE: 6,844 AC.
83. AREA WITHIN PHASE SEVENTY-SIX: 6,844 AC.
84. AREA WITHIN PHASE SEVENTY-SEVEN: 6,844 AC.
85. AREA WITHIN PHASE SEVENTY-EIGHT: 6,844 AC.
86. AREA WITHIN PHASE SEVENTY-NINE: 6,844 AC.
87. AREA WITHIN PHASE EIGHTY: 6,844 AC.
88. AREA WITHIN PHASE EIGHTY-ONE: 6,844 AC.
89. AREA WITHIN PHASE EIGHTY-TWO: 6,844 AC.
90. AREA WITHIN PHASE EIGHTY-THREE: 6,844 AC.
91. AREA WITHIN PHASE EIGHTY-FOUR: 6,844 AC.
92. AREA WITHIN PHASE EIGHTY-FIVE: 6,844 AC.
93. AREA WITHIN PHASE EIGHTY-SIX: 6,844 AC.
94. AREA WITHIN PHASE EIGHTY-SEVEN: 6,844 AC.
95. AREA WITHIN PHASE EIGHTY-EIGHT: 6,844 AC.
96. AREA WITHIN PHASE EIGHTY-NINE: 6,844 AC.
97. AREA WITHIN PHASE NINETY: 6,844 AC.
98. AREA WITHIN PHASE NINETY-ONE: 6,844 AC.
99. AREA WITHIN PHASE NINETY-TWO: 6,844 AC.
100. AREA WITHIN PHASE NINETY-THREE: 6,844 AC.
101. AREA WITHIN PHASE NINETY-FOUR: 6,844 AC.
102. AREA WITHIN PHASE NINETY-FIVE: 6,844 AC.
103. AREA WITHIN PHASE NINETY-SIX: 6,844 AC.
104. AREA WITHIN PHASE NINETY-SEVEN: 6,844 AC.
105. AREA WITHIN PHASE NINETY-EIGHT: 6,844 AC.
106. AREA WITHIN PHASE NINETY-NINE: 6,844 AC.
107. AREA WITHIN PHASE HUNDRED: 6,844 AC.
108. AREA WITHIN PHASE HUNDRED-ONE: 6,844 AC.
109. AREA WITHIN PHASE HUNDRED-TWO: 6,844 AC.
110. AREA WITHIN PHASE HUNDRED-THREE: 6,844 AC.
111. AREA WITHIN PHASE HUNDRED-FOUR: 6,844 AC.
112. AREA WITHIN PHASE HUNDRED-FIVE: 6,844 AC.
113. AREA WITHIN PHASE HUNDRED-SIX: 6,844 AC.
114. AREA WITHIN PHASE HUNDRED-SEVEN: 6,844 AC.
115. AREA WITHIN PHASE HUNDRED-EIGHT: 6,844 AC.
116. AREA WITHIN PHASE HUNDRED-NINE: 6,844 AC.
117. AREA WITHIN PHASE HUNDRED-TEN: 6,844 AC.
118. AREA WITHIN PHASE HUNDRED-ELEVEN: 6,844 AC.
119. AREA WITHIN PHASE HUNDRED-TWELVE: 6,844 AC.
120. AREA WITHIN PHASE HUNDRED-THIRTEEN: 6,844 AC.
121. AREA WITHIN PHASE HUNDRED-FOURTEEN: 6,844 AC.
122. AREA WITHIN PHASE HUNDRED-FIFTEEN: 6,844 AC.
123. AREA WITHIN PHASE HUNDRED-SIXTEEN: 6,844 AC.
124. AREA WITHIN PHASE HUNDRED-Seventeen: 6,844 AC.
125. AREA WITHIN PHASE HUNDRED-EIGHTEEN: 6,844 AC.
126. AREA WITHIN PHASE HUNDRED-NINETEEN: 6,844 AC.
127. AREA WITHIN PHASE HUNDRED-TWENTY: 6,844 AC.
128. AREA WITHIN PHASE HUNDRED-TWENTY-ONE: 6,844 AC.
129. AREA WITHIN PHASE HUNDRED-TWENTY-TWO: 6,844 AC.
130. AREA WITHIN PHASE HUNDRED-TWENTY-THREE: 6,844 AC.
131. AREA WITHIN PHASE HUNDRED-TWENTY-FOUR: 6,844 AC.
132. AREA WITHIN PHASE HUNDRED-TWENTY-FIVE: 6,844 AC.
133. AREA WITHIN PHASE HUNDRED-TWENTY-SIX: 6,844 AC.
134. AREA WITHIN PHASE HUNDRED-TWENTY-SEVEN: 6,844 AC.
135. AREA WITHIN PHASE HUNDRED-TWENTY-EIGHT: 6,844 AC.
136. AREA WITHIN PHASE HUNDRED-TWENTY-NINE: 6,844 AC.
137. AREA WITHIN PHASE HUNDRED-THIRTY: 6,844 AC.
138. AREA



CERTIFICATE OF SATISFACTORY COMPLETION

Date: 3/22/23

Donnie Cameron

The Arbors at Autumn Ridge

Phase 14

Development Name: The Arbors at Autumn Ridge

Phase or Section of Construction: Phase 14

Public Improvements: sidewalks, street lights, street signs, final asphalt

I hereby certify that I have supervised and inspected the improvements to ensure that the design intent has been achieved.

Record Drawings have been submitted by Applicant's engineer to the City pursuant to ordinance requirements.

Approved By:

Tyler Scroggins
City of Spring Hill Public Works Director

Tyler Scroggins
Printed name

199 TOWN CENTER PARKWAY P.O. BOX 789 SPRING HILL, TN 37174

PHONE (931)486-2252 NASHVILLE LINE (615)248-6307 WILLIAMSON CO. (615)599-2614 FAX (931)486-0516